

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SASI EM HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	KADAKATLA, NEAR NIT CAMPUS, TADEPALLIGUDEM, WEST GODAVARI, ANDHRA PRADESH - 534101
5	PRINCIPAL NAME	Mr. N ARJA RAO
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.,
7	SCHOOL EMAIL ID	office.tpg@sasi.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9640400007

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sasischool.com/assets/images/SOCIETYREGISTRATION.pdf">https://sasischool.com/assets/images/SOCIETYREGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sasischool.com/assets/images/NOC.pdf">https://sasischool.com/assets/images/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sasischool.com/assets/images/RECOGNITION-CERTIFICATE.pdf">https://sasischool.com/assets/images/RECOGNITION-CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sasischool.com/assets/images/BUILDINGSAFETY.pdf">https://sasischool.com/assets/images/BUILDINGSAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sasischool.com/assets/images/FIRESAFETYCERTIFICATE.pdf">https://sasischool.com/assets/images/FIRESAFETYCERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sasischool.com/assets/images/SelfCertification.pdf">https://sasischool.com/assets/images/SelfCertification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sasischool.com/assets/images/DRINKINGWATEANDSANITARYCERTIFICATE.pdf">https://sasischool.com/assets/images/DRINKINGWATEANDSANITARYCERTIFICATE.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sasischool.com/assets/images/FEESTRUCTURE.pdf">https://sasischool.com/assets/images/FEESTRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sasischool.com/assets/images/SASIACADEMICCALENDER2023-24.pdf">https://sasischool.com/assets/images/SASIACADEMICCALENDER2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sasischool.com/assets/images/SMC.pdf">https://sasischool.com/assets/images/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sasischool.com/assets/images/PTA.pdf">https://sasischool.com/assets/images/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. N ARJA RAO
2	TOTAL NO. OF TEACHERS	60
	PGT	0
	TGT	39
	PRT	21
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NO

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9388
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	65 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	